



To inspire Arkansas Baptists as we

Intercede, Network, Submit ideas, Praise, Inform, share Resources, and Encourage each other through prayer.

## Whom Do You Call?

Bill Elliff

Almost every form you fill out asks for some emergency numbers—who to call in time of trouble. You put down the person that is closest to you, the most reliable, the most faithful, the one that you can count on. For David, that number would have been G-O-D.

*But as for me, my prayer is to you, O Lord. At an acceptable time, O God, in the abundance of your steadfast love answer me in your saving faithfulness. (Psalm 69:13)*

### THE SINGULAR DIRECTION

Other men might call out in other directions or turn to other sources for help. David proclaims that regardless of where others might turn "my prayer is to you, O LORD."

The term "LORD" signifies that God is above all. It reminds us of David's submission, that God was His master, His Lord. And it also reminds us that He is the Lord of heaven and earth. He is over everything, controls everything and works it all together in His sovereign way for His purposes.

### THE PERFECT TIMING

David knew that God would come to him and help him "at an acceptable time." God is never in a hurry, but always on time. Our shortsightedness causes us to think less of God's timetable, but God always knows exactly what He is about. He lets trials go until they run their necessary course for our training and His glory. Every ounce of good is obtained through the economy of God's timing. But He always comes to our rescue at the acceptable time.

### THE ABUNDANT CHARACTER

David was assured of God's deliverance because of God's character. His love is steadfast and never wavering. His salvation is always faithful. And all of this mercy is "abundant." There is no lack. We cannot exhaust His capabilities. This is why David turns His prayer to God. God *can* deliver, *will* deliver and will *continually* deliver. What a Savior!

Why would you turn to anyone else?

Bill Elliff is senior teaching pastor at The Summit Church in Little Rock. He serves on the ABSC task force on prayer and awakening and the OneCry call for spiritual awakening.

The logo for Lottie Moon Christmas Offering (LMCO) features the letters 'LMCO' in a white, sans-serif font. The letters are set against a background that transitions from a teal color on the left to a dark blue on the right. The background is decorated with a pattern of fine, white, wavy lines that create a textured, ripple effect.

Lottie Moon Christmas Offering  
Week of Prayer for International Missions  
December 4-11

Click on the graphic above to find resources to promote the week of prayer for international missions.

<https://www.imb.org/lottie-moon-christmas-offering-week-prayer/>

The logo for the International Mission Board (IMB) consists of the lowercase letters 'imb' in a bold, black, sans-serif font. The letters are set against a white rectangular background.

[Click here](#) then scroll down the page to watch video and find articles designed to inspire Arkansas Baptists to pray, to give and to go.



is a strategy for sharing the stories of how your Cooperative Program is at work in Arkansas and around the world.

### ***Senior Prayer Force Note from Don Moore***

Thanks for remembering Nita and me during her battle with cancer. Give praise to God that the cancer is no longer present. Appeal to God for healing as her bedsore has moved on into a bone infection. Six weeks of strong antibiotics has not stopped it. She will be admitted to Baptist Hospital October 6 with plans for bone surgery. Please pray for this procedure to be effective.

AS GOD REMINDS YOU, please keep praying for Revival and Awakening in our land. Pray for our pastors as they try to lead our churches to be more diligent in prayer.

Don Moore

The logo for OneCry features the word "ONECRY" in a bold, sans-serif font. The letters "ONE" are in a light blue color, while "CRY" is in a darker blue. The letter "C" is stylized with a white cross-like shape inside it. The letters have a slight shadow effect, giving them a three-dimensional appearance.

Prior to the Second Great Awakening, a pastor named David Campbell was used to disciple a group of men in the ways of God in revival. These men went into the frontier and became known as the "Five Wild Men of the Cumberland." These men were used of God in camp meetings that spread revival and the church across the western frontier.

Revival Champions is patterned after this method of discipleship. To learn more about Revival Champions click on the OneCry graphic above. OneCry is a movement of believers who are urgently crying out to God to revive the church and transform the culture.

<http://onecry.com>

“Therefore encourage one another and build each other up, just as in fact you are doing.”

I Thessalonians 5:11 (NIV)

**Open Doors**  
**Pray with them**  
**INTERNATIONAL DAY**  
**OF PRAYER FOR THE**  
**PERSECUTED CHURCH**  
**Sunday, November 6**

Click on the graphic above to learn more about the International Day of Prayer for the Persecuted Church and learn where you may download materials.

Or you may type <http://live.opendoorsusa.org/idop> in your browser.

You are encouraged to forward INSPIRE to anyone in your church who is interested in prayer. This is a ministry of the Cooperative Program and the Arkansas Baptist State Convention

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